## Purchasing Office



P.O. Box 40197 • Lafayette, LA 70504-0197

Office: (337) 482-5396 Fax: (337) 482-5059

## February 16, 2023

### TITLE 38 ADDENDUM NO. 3

PROPOSAL FOR FURNISHING ALL LABOR, MATERIALS, EQUIPMENT, TRANSPORTATION, SUPERVISION, PERMITS, ETC. NECESSARY FOR RENOVATIONS TO WOMEN'S LOCKER ROOMS AT CAJUNDOME, LOCATED ON THE UL LAFAYETTE CAMPUS, LAFAYETTE, LOUISIANA.

#### Due March 14, 2023 2:00 PM Solicitation No. 23222

The following is to be made part of the original specifications as though issued at the same time and shall be incorporated integrally therewith. This addendum shall be acknowledged <u>on the BID FORM</u> when submitted to the Purchasing Department prior to the bid due date/time.

# <u>Item No. 1</u> – PROJECT INFORMATION/CLARIFICATION.

Page 3 of the Specification, under: <u>SITE VISIT/CONTACT INFORMATION</u>

"To visit jobsite and for further information, prospective bidder is to contact Scott Hebert, 337-482-2001" shall read:

"To visit jobsite, prospective bidder is to contact:

Matt Jeansonne
Operations Director
CAJUNDOME and Convention Center
444 Cajundome Blvd.
Lafayette, LA 70506
(337) 265-2391 - office
(337) 298-1846 – cell

or,

E. Phil Ashurst, <u>CVE</u>
Associate Director of Facility Planning
Facility Management
University of Louisiana at Lafayette
P.O. Box 43646
Lafayette, LA 70504-3646
(337) 482-5865 (o)
(337) 344-7605 (m)
phil.ashurst@louisiana.edu

### **VISITING DATES AND TIMES ARE AS FOLLOWS:**

Friday Feb. 24<sup>th</sup> @ 10:00 am Tuesday Feb 28<sup>th</sup> @ 10:00 am Friday March 3<sup>rd</sup> @ 10:00 am Monday March 6<sup>th</sup> @ 10:00 am Friday March 10<sup>th</sup> @ 10:00 am



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This is a public works bid. The addendum <u>MUST</u> be acknowledged with your bid <u>on</u> the BID FORM. For questions related to bidding these projects, please contact the UL Lafayette Purchasing Department at <u>bids@louisiana.edu</u> or 337.482.2955.

Marie C. Frank, MPA, CPPB Assistant Vice President for Administration & Finance University of Louisiana at Lafayette Department of Purchasing